

TATRADEMAR

01 FC:1501 02 FC:8001





## PART B - FEE(S) TRANSMITTAL

e and send this form, together with applicable fee(s), to: Mail Box ISSUE FEE

Commissioner for Patents

Alexandria, Virginia 22313-1450

(703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE PER and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fless will be mailed to the current correspondence address as maintenance fless will be mailed to the current correspondence address as maintenance fless multiple appropriate to the current correspondence address as maintenance fless multiple appropriate to the current correspondence address as maintenance fless multiple appropriate to the current correspondence address as maintenance fless multiple appropriate to the current correspondence address.

RUCE YEARTHER (Note: reliably drive-to, men say consecutor to me bires, i

05/01/2003

09478861

J C PATENTS INC **4 VENTURE** SUITE 250 IRVINE, CA 92618

1300.00 BA 9.00 BA

06/27/2003 TTRNN2 00000002 500710

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Cartificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the
United States Fortal Service with sufficient postage for first class mail in an
envelope addressed to the Box Issue Fee address shove, or being facsimile
transmitted to the USPTO, on the date indicated below.

JIAWET HUANG JUNE 26. 2003

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/478,861 01/07/2000 YIN-CHUN HUANG JCLA5433

TITLE OF INVENTION: END-OF-SCAN REPORTING SYSTEM

|  |   |  |   | <u> </u>   |  |
|--|---|--|---|--|--|
| APPLN. TYPE  | SMALL ENTITY  | ISSUE PEE  | PUBLICATION FER   | TOTAL PEE(S) DUE   | DATE DUE                                 |
| nonprovisional   | NO  | \$1300   | \$0   | \$1300   | 08/01/2003                               |
| EXAMINER   |   | ART UNIT   | CLASS-SUBCLASS  |  |  |
| MAI, RUUE  |   | 2182   | 710-018000  |  |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) strached.  D'Fee Address' indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |  | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |  |  |
| 3. ASSIGNEE NAME AND   |   |  |   |  |  |
| been previously submitted (A) NAME OF ASSIGNE  | in assignee is identified be<br>to the USPTO or is being<br>R   | low, no assignos data will<br>submitted under separate c<br>(B) RESI   | appear on the patent, Inclusion of<br>over, Completion of this form is N<br>DENCE: (CITY and STATE OR (   | assignee data is only appropriat<br>OT a substitute for filling an assig<br>XXUNTRY) | te when an assignment has<br>pament.     |
| UMAX DATA  | SYSTEMS, INC.   | HS   | INCHU, TAIWAN, R.O  | o.c  | ,  |
| Please check the appropriate   | sasignee category or cate   | gories (will not be printed o  | in the patent) 🔾 individual   | M corporation or other private gr  | now entity Degreenment                   |
| 4a. The following fco(s) are   | enclosed:   | 4b. Payer  | ent of Pec(s):  | 1'   | ., ., ., ., ., ., ., ., ., ., ., ., ., . |
| M Lastic Fee A check in the amount of the fee(s) is enclosed.  |   |  |   |  | .,                                       |
| O Publication Fee O Payment by credit card. Form PTO-2038 is attached.   |   |  |   |  |  |
| M Advance Order - # of C   | opics   | XO The Co<br>Deposit A   | numissioner is hereby authorized b<br>locount Number50_0710   | y charge the required fec(s), or o<br>(enclose an extra copy of this (               | rodit any overpayment, to form).         |
| Commissioner for Patents is  | requested to apply the liss   |  | (If any) or to re-apply any previou   |  |  |
| (Authorized Signature),  |   | (Date)   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  | <del></del>                              |
|  | · Hand  | 06/26/200  | )3  |  |  |
| NOTE: The tissue Fee and<br>other than the applicant;<br>interest as abown by the re-  | Publication Fee (if require a registered attorney or a cords of the United States   | ired) will not be accepted<br>gent; or the assignee or e<br>Patent and Trademark Offic   | from anyone other party in  |  |  |
| This collection of information obtain or retain a beaufit application. Confidentiality estimated to take 12 minus completed application for case. Any comments on suggestions for reducing figurest and Trademark (22313-1450, DO NOT SEND TO: Commissioner  | tion is required by 37 CF<br>by the public which is to<br>the public which is to<br>the poverned by 33 U.S.C.<br>is to complete, including<br>in to the USP1O. Time with amount of time you | R I.311. The information<br>file (and by the USPTO ;<br>122 and 37 CFR 1.14. This<br>gathering, preparing, and s<br>fill vary depending upon (<br>require to complete this | is required to o process) an o process) an o collection is ubuniting the he individual form and/or  |  |  |

TRANSMIT THIS FORM WITH FEE(S)

PTOL-85 (REV. 04-02) Approved for use through 01/31/2004. OMB 0651-0033

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

|   | • |   |
|---|---|---|
| Received from < 19496600809 > at 6/26/03 7:23:05 PM [Eastern Daylight Time] |   | - |
|   |   | _ |